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ATTORNEYS FOR DEFENDANT
HYUNDAI MOTOR FINANCE COMPANY

IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF MONTANA

| | | |
|---------------------------------|---|------------------------------|
| IN RE: |) | Case No. 06-60855 |
| |) | |
| INCREDIBLE AUTO SALES, LLC, |) | Adversary No. 06-00119 |
| |) | |
| Debtor. |) | |
| _____ |) | |
| |) | |
| AUTO AUCTION ASSOCIATES OF |) | |
| MONTANA, INC., d/b/a AUTO |) | |
| AUCTION OF MONTANA a/k/a AUTO |) | |
| AUCTION OF BILLINGS, |) | |
| |) | HYUNDAI MOTOR FINANCE |
| Plaintiff, |) | COMPANY TRIAL EXHIBIT |
| |) | LIST |
| v. |) | |
| |) | |
| INCREDIBLE AUTO SALES, LLC, and |) | |
| HYUNDAI MOTOR FINANCE |) | |
| COMPANY, |) | |
| |) | |
| Defendants. |) | |

LIST OF EXHIBITS SUBMITTED BY:

Charles W. Hingle, Shane P. Coleman and Jason S. Ritchie, Attorneys for Hyundai Motor
Finance Company, may offer the following exhibits at the Trial set in the above-referenced

matter now set for February 26, 2007, at 1:00 p.m. Hyundai Exhibits 1 through 6 and 24 through 29 are attached.

| No. | Date Submitted | Date Admitted | Legal Ground for Objection | Description |
|----------------|----------------|---------------|----------------------------|--|
| Hyundai Ex. 1 | | | | Inventory Loan and Security Agreement dated 7/27/05 between Hyundai Motor Finance Company and Incredible Auto Sales, LLC |
| Hyundai Ex. 2 | | | | Addendum to Loan Agreement |
| Hyundia Ex. 3 | | | | UCC Financing Statement #83548795 |
| Hyundai Ex. 4 | | | | UCC Financing Statement #83946575 |
| Hyundai Ex. 5 | | | | UCC Financing Statement #89380937 |
| Hyundai Ex. 6 | | | | Inventory List |
| Hyundai Ex. 24 | | | | Copy of assignment of title for 2004 Blazer |
| Hyundai Ex. 25 | | | | Title information for 2005 Montana |
| Hyundai Ex. 26 | | | | Title information for 2004 Ranger |
| Hyundai Ex. 27 | | | | Title information for 2005 Classic |
| Hyundai Ex. 28 | | | | Title information for 2003 Malibu |
| Hyundai Ex. 29 | | | | Title information for 2005 Sebring |

Grounds for Objection:

- | | |
|---|--|
| 1. No Objection: Admissibility Stipulated | 5. Inadmissible Opinion |
| 2. Irrelevant | 6. Insufficient Foundation (relevancy, personal knowledge, authenticity) |
| 3. Hearsay | 7. Unduly Time Consuming, Prejudicial, Confusing or Misleading |
| 4. Best Evidence | 8. Other (Specify) |

DATED this 20th day of February, 2007.

/s/ Shane P. Coleman

Charles W. Hingle, #1947

Shane P. Coleman, #3417

Jason S. Ritchie, #7442

HOLLAND & HART LLP

401 North 31st Street

Suite 1500

P.O. Box 639

Billings, Montana 59103-0639

ATTORNEYS FOR HYUNDAI MOTOR
FINANCE CO.

CERTIFICATE OF SERVICE

I hereby certify that on this 20th day of February, 2007, I served a true and correct copy of the foregoing, addressed as follows and by the method shown below:

 1 CM/ECF
 Hand Delivery
 Mail
 Overnight Delivery Service
 Fax
 E-Mail

1. Bruce F. Fain
Murphy, Kirkpatrick & Fain, P.L.L.P.
208 North Broadway, Suite 208
P.O. Box 429
Billings, MT 59103-0429

/s/ Shane P. Coleman